

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

CLYDE P. LUTTRELL, ET AL)	
)	
COMPLAINANT)	
)	
VS.)	CASE NO.
)	90-276
PULASKI COUNTY WATER DISTRICT NO. 2)	
)	
RESPONDENT)	

O R D E R

IT IS ORDERED that Pulaski County Water District No. 2 ("Pulaski No. 2") shall file the original and 12 copies of the following information with the Commission, with a copy to all parties of record, no later than October 29, 1990. If the information cannot be provided by that date, Pulaski No. 2 should submit a motion for an extension of time stating the reason a delay is necessary, and include a date by which the information will be furnished. Such motion will be considered by the Commission. Pulaski No. 2 shall furnish with each response the name of the witness who will be available for responding to questions concerning each item of information should a public hearing be required in this matter.

1. Provide a copy of any agreement or contract between American Laundry Machine, Inc. and Pulaski No. 2 regarding the extension of water lines to the Coffey Road area.

2. What was ultimately the total cost, including construction costs, administrative and legal costs, etc., of the extension to the Coffey Road area? State what use was made by Pulaski No. 2 of any balance remaining from the \$68,000 after construction, if any. If the total cost of the extension was more than \$68,000, what funds were used to make up the difference?

3. How many connections have been made to date to the Coffey Road extension?

4. Do the monthly rates established by Pulaski No. 2 include an identifiable sum of money which is designed to pay for the cost of installing the Coffey Road extension?

5. How did Pulaski No. 2 account for the \$68,000 provided by American Laundry Machine, Inc.? Were these monies accounted for as contributed property?

Done at Frankfort, Kentucky, this 17th day of October, 1990.

PUBLIC SERVICE COMMISSION


For the Commission

ATTEST:


Executive Director

COMMONWEALTH OF KENTUCKY
BEFORE THE PUBLIC SERVICE COMMISSION

In the Matter of:

CLYDE P. LUTTRELL, ET AL)	
)	
COMPLAINANT)	
)	
VS.)	CASE NO.
)	90-276
PULASKI COUNTY WATER DISTRICT NO. 2)	
)	
RESPONDENT)	

O R D E R

IT IS ORDERED that Association of Concerned Citizens ("Complainants") shall file the original and 12 copies of the following information with the Commission, with a copy to all parties of record, no later than October 29, 1990. If the information cannot be provided by that date, the Complainants should submit a motion for an extension of time stating the reason a delay is necessary, and include a date by which the information will be furnished. Such motion will be considered by the Commission. The Complainants shall furnish with each response the name of the witness who will be available for responding to questions concerning each item of information should a public hearing be required in this matter.

1. What is the basis for the allegation in Paragraph 6 of the Complaint that monthly rates established by Pulaski County Water District No. 2 ("Pulaski No. 2") include an identifiable sum

of money which is designed to pay for the cost of installing the extension to the Coffey Road area?

2. The Complainants ask that the rates which they pay to Pulaski No. 2 be established at 50 percent of the rate applicable to Pulaski No. 2's other residential customers, and that the rate remain at the 50 percent level for the next 30 years. Show the calculations used to derive the requested lower rate. Upon what basis is a reduction of 50 percent, rather than another percentage, justified?

3. Provide a copy of any court order, agreement, or other document evidencing the commitment of American Laundry Machinery, Inc. to provide \$68,000 to pay for an extension of Pulaski No. 2 lines to serve the Coffey Road area.

4. Is any litigation currently pending between any of the Complainants and American Laundry Machinery, Inc.? If so, provide a copy of the complaint or petition which initiated the litigation, and a brief description of the current status of the litigation.

Done at Frankfort, Kentucky, this 17th day of October, 1990.

PUBLIC SERVICE COMMISSION


For the Commission

ATTEST:


Executive Director